



# LA PORTE YACHT CLUB

## NEWS BUOY July 2023

**VISIT OUR WEBSITE:**

**www.laporteyachtclub.com**

Like Us on at LaPorte Yacht Club, INC

### Pine Lake Realty LLC



Amy Blind,  
Associate Broker



Phone: 219-324-2999  
Fax: 219-575-7795  
Cell: 219-608-4213  
603 State Street, Suite A  
La Porte, IN 46350  
Email: myworld1002@hotmail.com

### Park's Place Mini-Storage LLC

P.O. Box 279, La Porte, Indiana 46352  
219-362-2222  
(inside & outside storage)  
Two miles east of town on Hwy. 2  
Jim & Judy Parks

## CHARLES MARES HARDWARE

123 EAST MICHIGAN • P.O. BOX 1067  
NEW CARLISLE, IN 46552  
PH: 574-654-0391 FAX: 574-654-0392

## Saliwanchik & Son



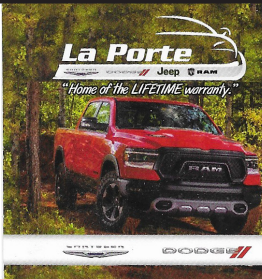
### Welding and Fabrication, Inc.

Industrial Fabrication • Custom Fabrication  
Heavy Equipment Repair • 24/hr Portable Service

Ted, Ben & Johnny  
3707 N. US Hwy. 35  
La Porte, IN 46350

Cell: (219) 363-9977  
Shop: (219) 362-9009  
Fax: (219) 326-6292

Email: saliwanchikandsonwelding@gmail.com



### ROBERT "BOB" WILES Sales Consultant

1309 Pine Lake Rd.  
LaPorte, IN 46350

Phone:  
219-326-6850  
Fax: 219-326-1958  
Cell: 219-575-3827

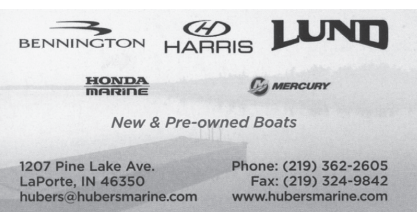
bobw@laportechrysler.com  
www.laportechrysler.com



"Home of the LIFETIME warranty."



Cory Huber  
Sales Manager



New & Pre-owned Boats

1207 Pine Lake Ave.  
LaPorte, IN 46350  
hubers@hubersmarine.com

Phone: (219) 362-2605  
Fax: (219) 324-9842  
www.hubersmarine.com



WWW.CLH.CPA  
219.874.0210

Business Consulting | Business Support Services  
Tax Preparation | Tax Planning | Estate Planning  
Financial Reporting | Succession Planning

LA PORTE | MICHIGAN CITY | VALPARAISO



# Place Your Ad Here

## Schnable Alarm Systems, Inc.



SERVING LA PORTE COUNTY  
Since 1973

For a FREE, no obligation estimate  
of your security needs

CALL

**362-8969**

# Place Your Ad Here

## Golf & Fun!

at



LaPorte, IN  
\*Challenge the infamous "Alcatraz," the area's only island green! Can you "Escape from Alcatraz?"

\*Fresh Grilled Jumbo Hot Dogs, Brats & Burgers at The Grill House.

\*Play Better than Ever! Golf Lessons with Jay Williams, PGA

\*Free Golf for Juniors ages 17 and under seven days a week!  
You won't find that opportunity anywhere else!

\*LPYC Members! Take \$5.00 off of your 9 or 18 hole greens fee when you present your LPYC Membership Card!!!  
(not valid for leagues, outings or other reduced rates)

Briar Leaf is... "The Best Club in the Bag!"



Call 219-326-1992 for tee times  
www.briarleaf.com



# Place Your Ad Here

# LAPORTE YACHT CLUB MINUTES

Date: July 10, 2023

**Meeting called to order at: 6:00 PM.**

**Officers and Directors Present:** Jeff Matusik, Matt Collins, Lori Cooper, Jeff Nelson, Jed Runnells, Kevin Nelson, Helen Metcalf and Seth Spencer.

**Members Present:** Sorg Sights, Shaunda Nelson, Vincent Dinolto, Julie Dinolto, Tom Carter, Nathan Collins.

**Reading of Minutes:** Minutes were approved in the May News Buoy. Motion to approve was made by Lori Cooper, seconded by Jed Runnells. All in favor-motion carried. Approved.

**Treasurer's Report, Lori Cooper:** Motion to approve Seth Spencer, seconded by Jeff Nelson. All in favor- motion carried. Approved.

**Building and Grounds, Jed Runnells:** Siding almost complete. Looking to rent a lift to finish higher areas of siding.

Checking on Awning lights-LED \$250.00 estimate.

Jeff Matuski is looking for better ventilation for the outside grill.

Kevin informed Parking Lot sealing \$3,580.00 Motion to approve by Jed Runnells, seconded by Lori Cooper. Motion carried. Approved.

**Programs Helen Metcalf:** Please email Helen to volunteer to help at events.  
hmetcalf@dwyermail.com

August 5, 2023 and September 2, 2023 - Pat O'Brien to perform

Our Big Summer Bash featuring Nelson's and Flat Broke Band \$25.00 per person and \$10.00 for music only is August 26, 2023. Ticket sale deadline is August 15, 2023.

**New Members, Matt Collins: See List. WELCOME NEW MEMBERS, CAN'T WAIT TO SEE YOU AT THE CLUB!**

**New Members - Kim Gardner  
Mark Whitter  
Tyler Nowatski**

**Lori Cooper to send information to Dave Ambers soon.**

**Kitchen Committee, Nathan Collins:** Errors on menus have been corrected. Cooked 130 steaks on July 7, 2023. Next Steak Fry changed to August 11, 2023.

**Pier Committee, Jeff Nelson:** Members, if you invite guests, please advise your guests that they cannot board your boat until you are present.

During the last storm a boat became untied and was re-secured, owner was notified.

Our docks have 4.2 more years before paid off.

**Contribution Committee:** We are doing Christmas in July and a drop box is at the Club.

**New business:** Removed five (5) delinquent members, Motion was passed  
New tablecloths, Motion passed  
Members signing in their guests is working well

**Old business:** Cap Memberships at 300 - Motion by Seth Spencer, seconded by Helen Metcalf, Motion carried. Approved.

Club Rule: No one under the age of 21 years allowed at the bar.

**Secretary's Report, Dave Ambers:** Dave was not able to make this meeting. Members will be reported next month.

**Motion to adjourn by:** Jeff Matusik, seconded by Lori Cooper. All in favor-motion carried.

**Meeting adjourned at:** 7:52 p.m.

**Next meeting:** Monday, August 14, 2023 at 6:00 PM. All members are welcome.

## Commodore Letter

Ahoy everyone,

Hope everyone and their families are having a great summer. I'm happy that things are going so well around the club and this year has been going full steam ahead. Of course, there will be some hiccups here and there but things are good. So good in fact that we have put a cap on total amount of members at 300. That number is the number counted as the main person on the membership application. We are not counting the significant other on that number in the count. We are still slightly below but will start a waiting list soon. With this we have been being stricter on the state rules and our own, for the safety of our club and all of our members.

The club is looking great with the new siding, and other new improvements we are making inside and out. Thank you for all that are helping with the improvements and or events, Myself and Board appreciate all of you.

I enjoy and love doing things for the club and all of you, I listen to your concerns and comments and always try to address them in a timely manner. If you have a issue, you can always Email my personal email. Sometimes things can't be fixed, but they are definitely noted. I consider us one big family somewhat dysfunctional at times but a family, LOL. Thank you for being respectful of those around you, patient to our staff and hope everyone enjoys our club.

The best place to be!!

Thank you,

Your commodore

Jeff Matusik

[Laporteyachtclub.commodore@gmail.com](mailto:Laporteyachtclub.commodore@gmail.com)

[Jeffmatusik@yahoo.com](mailto:Jeffmatusik@yahoo.com)



**Upcoming Meals  
LaPorte Yacht Club**



**MEAL OFFERING**

**All Friday's Dinner Menu includes  
Prime Rib (except during steak fry)**

**Tuesday, August 1st – Stuffed peppers**

**Friday, August 4<sup>th</sup> – Walleye**

**Tuesday, August 8<sup>th</sup>– Chicken Piccata or Chicken  
Marsala**

**Friday, August 11<sup>th</sup> – Steak Fry**

**Tuesday, August 15<sup>th</sup> – Taco's**

**Friday, August 18<sup>th</sup> – Catfish**

**Tuesday, August 22<sup>nd</sup> – Pasta**

**Friday, August 25<sup>th</sup> – Perch**

**Tuesday, August 29<sup>th</sup> - Pizza**



**LPYC Upcoming Events**

**Friday August 11<sup>th</sup>**

*Steak Fry 4-8pm*

**Saturday August 19<sup>th</sup>**

*2<sup>nd</sup> Annual Poker Float 1 – 4pm*

*Live Music 6-9pm*

*Jesse Lee Three, returns for the run*

**Saturday August 26<sup>th</sup>**

**Summer Bash**

*Featuring Nelson's BBQ \*\*tickets on Sale Now\*\**

*Food Ticket sales end Aug 15<sup>th</sup>.*

*See Bartender for more details.*

*Live Music --- Featuring Flat Baroque*

Looking forward to seeing everyone

LPYC– The BEST Place to Be!

HONDA | MERCURY | BRP | YAMAHA | BOBCAT | HUSQVARNA



**MARINA & OUTDOOR**  
909 Pine Lake Ave. La Porte, Indiana 46350

**Chris McCarty**  
Sales Manager  
specialist@boatshop.com

Fax: 219-324-8762  
Text: 219-336-8276  
Office: 219-362-1491 EXT 21

**Place Your Ad Here**



**Jay Tenuta**  
BROKER/OWNER



1<sup>ST</sup> CHOICE

Cell: 219-393-9163  
Bus: 219-324-1573  
Ofc: 219-324-2121

jay@cbk1stchoice.com  
245 W Johnson Road  
La Porte, IN 46350  
www.jaytenuta.com



**Dynamic Painting**

Interior, Exterior  
Painting, Staining  
Power Washing  
Decks & Fences



Free Estimates

Jeff Matusik  
{708} 359-5458

Jeffmatusik@yahoo.com